



Government of India  
Ministry of Skill Development and Entrepreneurship  
RDSDE, Jammu DGT, New Delhi  
**National Skill Training Institute ext. Centre Leh**  
Campus Govt. Polytechnic College  
Choglamsar Leh-Ladakh Pin Code: 194104  
Email id: [nstileh7@gmail.com](mailto:nstileh7@gmail.com)

Dated: 28-01-2026

## **ADVERTISEMENT FOR RECRUITMENT OF GUEST FACULTY**

(Purely on temporary basis)

Applications are invited from professionals to conduct the following training programs at NSTI Extension Centre Leh.

### **Courses Details**

Solar technician (Electrical)-CTS

### **Minimum Educational Qualifications**

B.Voc/Degree in Electrical/ Electrical and Electronics Engineering from AICTE/UGC recognized Engineering College/ university with one-year experience in the relevant field.

OR

03 years Diploma in Electrical/ Electrical and Electronics Engineering from AICTE/ recognized board of technical education or relevant Advanced Diploma (Vocational) from DGT with two years' experience in the relevant field.

OR

NTC/NAC passed in the Trade of "Solar Technician (Electrical)" With three years' experience in the relevant field. Essential Qualification: Relevant National Craft Instructor Certificate (NCIC) in any of the variants under DGT.

### **Mandatory Qualification**

CITS / RPL in relevant trade

### **Other Details**

Remuneration: As per DGT norms

Period of Contract: Initially for three months, extendable as per requirement

Application Fee: Nil

Selection Process: Written test and skill test

### **Important Notes**

1. Application along with required document should reach NSTI Extension centre leh by post or email [surendra.kumar06@dgt.gov.in](mailto:surendra.kumar06@dgt.gov.in) within 10 days of publication of this advertisement.
2. Only shortlisted candidates will be called for interview.
3. No TA/DA will be paid for interview.
4. Application form can be downloaded from [rdsdejammukashmir.dgt.gov.in](http://rdsdejammukashmir.dgt.gov.in)

\*The decision of the management will be final and binding on all the candidates in all matters relating to eligibility, acceptance/rejection of the application, mode of selection, cancellation of the selection process, etc.

\*Engagement of Guest Faculty is purely temporary and can be cancelled at any time without assigning any reason by the engaging authority (RD/HoD).

**APPLICATION FORM FOR GUEST FACULTY**  
**(FILL ALL ENTRY IN CAPITAL LETTERS)**

**Name of the Post Applied for.....**

1. Name of the Candidate : .....
2. Father's /Husband's Name : .....
3. Date of Birth : .....
4. Category : .....
5. Gender : .....
6. Permanent Address : .....
7. Nationality : .....
8. Contact No. : .....
9. E-mail ID : .....
10. Aadhar no. : .....
11. Correspondence Address : .....
12. Attach self-attested Photocopy of all Certificates and Mark sheets

*Affix recent passport size colour photograph (Self-attested on the front) and enclosed 02 photograph additionally*

**(A) Educational Qualification**

| Examination Passed | Name of Board / University | Year of Passing | Division /Grade | Full Marks | Marks Secured | % of Marks |
|--------------------|----------------------------|-----------------|-----------------|------------|---------------|------------|
| 10 <sup>th</sup>   |                            |                 |                 |            |               |            |
| 10+2               |                            |                 |                 |            |               |            |
| Others             |                            |                 |                 |            |               |            |

**(B) Technical / Professional Qualification**

| Examination Passed     | Name of the Course | Branch /Trade | Name of Board / University | Year of Passing | Full Marks | Marks Secured | % of Marks |
|------------------------|--------------------|---------------|----------------------------|-----------------|------------|---------------|------------|
| B-Tech / Diploma / NTC |                    |               |                            |                 |            |               |            |
| CITS                   |                    |               |                            |                 |            |               |            |
| TOT                    |                    |               |                            |                 |            |               |            |
| Others                 |                    |               |                            |                 |            |               |            |

**(C) Any other Information:.....**

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.....

**13. Experience:** (attach self-attested Photocopy)

| Sr. No | Name of the Organization | Type of Organization<br>(Government / Private) | Designation | Nature of Work | Time period |    |
|--------|--------------------------|--|-------------|----------------|-------------|----|
|        |                          |  |             |                | From        | To |
|        |                          |  |             |                |             |    |
|        |                          |  |             |                |             |    |
|        |                          |  |             |                |             |    |
|        |                          |  |             |                |             |    |
|        |                          |  |             |                |             |    |

**14.** Have you ever been punished during your service or convicted by a court of law? (Yes/No):

**15.** Were you at any time declared medically unfit or asked to submit your resignation or discharged or dismissed? (Yes/No):

**16.** Do you have any case pending against you in any court of law? (Yes/No)

**DECLARATION**

Certified that all the information furnished above by me is true, complete, and correct to the best of my knowledge and belief. I understand that in the event of any information found false/incorrect/suppressed or any ineligibility being detected before or after the interview/selection, my candidature is liable to be cancelled /my services are liable to be terminated and NSTI Extension Centre Leh will not entertain any correspondence in this regard.

Place:.....

Date:.....

**Full Signature of the Applicant**